| 1<br>2<br>3 | RUSSELL M. MGLOTHLIN (State Bar No. 208826) RYAN C. DRAKE (State Bar No. 262580) BROWNSTEIN HYATT FARBER SCHRECK, LLP 21 East Carrillo Street Santa Barbara, CA 93101 Telephone: (805) 963-7000 |   |
|-------------|---|---|
| 4           | Facsimile: (805) 965-4333   |   |
| 5           | Attorneys for Defendant, CITY OF SEASIDE  |   |
| 6           |   |   |
| 7           |   |   |
| 8           | SUPERIOR COURT OF THE STATE OF CALIFORNIA   |   |
| 9           | FOR THE COUNTY OF MONTEREY  |   |
| 10          | CALIFORNIA AMERICAN WATER,  | Case No. M66343   |
| 11          | Plaintiff,  | Assigned for All Purposes to the  |
| 12          | VS.   | Honorable Roger D. Randall (Ret.)   |
| 13          | CITY OF SEASIDE, et al.,  | DECLARATION OF DEWEY EVANS<br>(CEO OF WATERMASTER) IN SUPPORT<br>OF THE CITY OF SEASIDE'S REQUEST<br>FOR EXTENSION OF TIME TO FILE<br>ANNUAL REPORT   |
| 14<br>15    | Defendants.   |   |
| 16          |   |   |
| 17          | MONTEREY PENINSULA WATER<br>MANAGEMENT DISTRICT,  |   |
| 18          | Intervenor,   |   |
| 19          | MONITEDEN COUNTY WATER  |   |
| 20          | MONTEREY COUNTY WATER<br>RESOURCES AGENCY,  |   |
| 21          | Intervenor,   |   |
| 22          | AND DELATED ODOGG A CTION   |   |
| 23          | AND RELATED CROSS-ACTION.   |   |
| 24          | I, Dewey Evans declare as follows:  |   |
| 25          | 1. I am the Chief Executive Officer of the Seaside Basin Watermaster  |   |
| 26          | ("Watermaster"). I report directly to the Watermaster Board of Directors. I have personal   |   |
| 27          | knowledge of the following, and, if called as a witness, I would and could testify competently to the   |   |
| 28          | 5   | , and the same of |
|             | SB 533247 v1:006840.0001  | 1   |

following:

- 2. The Watermaster Board of Directors has requested that the City of Seaside, on behalf of Watermaster, file an application for an extension of time for Watermaster to file its Annual Report for Water Year 2009/2010.
- 3. An extension of time would allow Watermaster more time to prepare and have the Board of Directors time to review, analyze, discuss and approve the Watermaster's Annual Report for Water Year 2009/2010. It would also allow time for public review and input into that process.
- 4. Due to differing interpretations of what constitutes "Available Replenishment Water" for the Seaside Basin, the "Declaration of Replenishment Water Available for Water Year 2010/11" that was on the Board's November 3, 2010 Board of Director's agenda was disputed and as such the Declaration was not approved by the Board. As a result, the Annual Report that was also on the same agenda for Board consideration was also not approved.
- 5. The Board has requested that the definition of "Available Replenishment Water" be clarified and that once this is done, the Declaration and the Annual Report be revised accordingly for their December 1, 2010 regular Board meeting.
- 6. The time allowed between the end of the Water Year, September 30th to the court's deadline for the Annual Report, November 15<sup>th</sup>, does not allow Watermaster staff enough time to organize necessary information from the water producers in the Seaside Basin. Watermaster also needs more time to organize the necessary reports from consultants, other agencies, standing and ad hoc committees and others to adequately prepare the Annual Report and have it reviewed by the Board and the public before the filing deadline.

I declare under a penalty of perjury under the laws of the State of California that the forgoing is true and correct, and that this declaration is executed this 11th day of November, 2010 at Seaside, California.

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BROWNSTEIN H...T FARBER SCHRECK, LLP 21 East Carrillo Street Santa Barbara, CA 93101 

Dated: November 12, 2010

DEWEY EVANS

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